



**Here For Our Community** 

21st ANNUAL FUND DRIVE

# Providing over 100 years of service to our community

Thank you for your patronage!

Enclosed is my tax-deductible gift of:

\$\_\_\_\_\_

Check payable to **Burton Public Library** 

Optional: In honor of In memory of

Name (as you would like to be addressed)

Address

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_

If you are able, please consider contributing to our 21st Annual Fund Drive Campaign for our elevator project. The building's elevator was installed over 40 years ago and now requires a major overhaul with a significant associated cost. This is our priority for the upcoming year to ensure our building continues to be accessible for everyone in our community.

Your support is truly appreciated.



# Your tax-deductible gift to the Library will help continue:

#### Annual Events at BPL

Edible Book Festival
Gingerbread Contest
Summer Reading
Burton Art Show



e Service

## Craft Programs

#### **Adult Programs**

Burton Public Library

Book Clubs Classes in Crafts Technology training Lectures in-person & virtual





Purchasing books, music, movies & more

Concerts

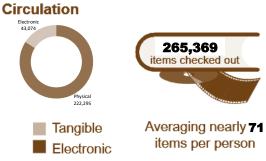
Maintaining the Luxenberg Family Reading Garden



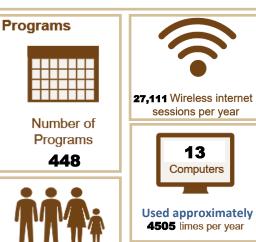
Launch a Young Reader Family programs Homeschooling programming STEM programs



### Data drawn from 2023 Public Library Statistics Survey



# Serving a population of 9,167 Ohioans



2816

annual hours

of service

Program

Attendance

9937

#### **Annual Giving Committee**

#### **Members**

Sue Miller Katie Ringenbach Becky Wiegman Crystal Kick

#### **Board of Trustees**

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Dawn Tolchinsky

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